



# ORDER FORM

Membership Package - Part "C"

**General Instructions:** Unit pricing is provided below. For Registration of new students, see Order Form Worksheet (Part "D"). Attach a separate sheet as required.

| Last Name:   |                 | First Name:   |          | Date:           | School Name: |  | Officiating Instructor & Rank:                     |  | Requested Order Completion Date: |       |                     |
|--|-----------------|---|----------|-----------------|--------------|--|--|--|----------------------------------|-------|---------------------|
| Item Description   | MEMBERSHIP TYPE |   |          |                 | Qty          | Subtotal Column "A"  | Item Description                                   |  | Qty                              | Price | Subtotal Column "B" |
|  | Student         | Full  | Charter  | Executive       |              |  | <b>READING MATERIALS &amp; INSTRUCTOR RESORCES</b> |  |                                  |       |                     |
| <b>MEMBERSHIPS</b>   |                 |   |          |                 |              | Martial Arts: The Christian Way \$12.95<br>Meditations of A Christian Martial Artist (availability limited to current stock) \$7.95<br>Enrollment Enhancer - 12 issues (BBFI members) \$31.95<br>Enrollment Enhancer - 12 issues (non-members) \$51.95 |  |  |                                  |       |                     |
| New Membership   | \$14.95         | \$49.95   | \$74.95  | \$99.95         |              |  |  |  |                                  |       |                     |
| Membership Renewal   | \$4.95          | \$19.95   | \$24.95  | \$24.95         |              |  |  |  |                                  |       |                     |
| <b>RANK CERTIFICATES (printed in full color)</b>   |                 |   |          |                 |              | <b>POSTCARDS (pack of 25/ea printed in full color)</b>   |  |  |                                  |       |                     |
| Sample Package   |                 | \$24.95   | \$24.95  | \$24.95         |              |  | "Get Well Soon" \$4.95                             |  |                                  |       |                     |
| Color Belt Ranks   |                 |   |          |                 |              |  | "We Miss You" \$4.95                               |  |                                  |       |                     |
| 8 1/2" x 11"   |                 | \$6.95  | \$5.95   | \$4.95          |              |  | "Congratulations" \$4.95                           |  |                                  |       |                     |
| Black Belt Ranks   |                 |   |          |                 |              |  | "Happy Birthday" \$4.95                            |  |                                  |       |                     |
| 8 1/2" x 11"   |                 | \$9.95  | \$7.95   | \$6.95          |              |  | "Great Job" \$4.95                                 |  |                                  |       |                     |
| 8 1/2" x 14"   |                 | \$14.95   | \$11.95  | \$9.95          |              |  | Other: (specify title) \$4.95                      |  |                                  |       |                     |
| 11" x 17"  |                 | \$21.95   | \$16.95  | \$13.95         |              |  |  |  |                                  |       |                     |
| <b>VIDEO TESTING</b>   |                 |   |          |                 |              | <b>CERTIFICATES-Blank (pack of 25/ea)</b>  |  |  |                                  |       |                     |
| Color Belt (includes 8 1/2" x 11" certificate)   |                 | \$29.95   |          |                 |              |  | "Special Achievement" \$7.95                       |  |                                  |       |                     |
| Black Belt (includes 11" x 17" certificate)  |                 | \$124.95  | \$114.95 | \$99.95<br>*\$0 |              |  | "Academic Achievement" \$7.95                      |  |                                  |       |                     |
| <b>General Notes:</b> Please call for Testing fees of senior level ranks (5 <sup>th</sup> Dan and higher).<br>*Black Belt Testing Fee is waived for Executive Members having 25 (or more) students registered as active BBFI members.  |                 |   |          |                 |              | "Christian Black Belt" \$7.95  |  |  |                                  |       |                     |
|  |                 |   |          |                 |              | "Student of the Month" \$7.95  |  |  |                                  |       |                     |
| <b>ID CARDS</b><br>**Replacement Cards \$4.95 \$4.95 \$4.95 \$4.95<br>**One laminated ID Card is included with each new membership. Should you wish to have your photo laminated on your card, please provide a 1" x 1.5" photo with your order. Replacement cards are available for purchase. |                 |   |          |                 |              | "Other: (specify title) \$7.95   |  |  |                                  |       |                     |
|  |                 |   |          |                 |              | <b>DOCUMENTS (pack of 25/ea)</b>   |  |  |                                  |       |                     |
| <b>ORDER SUMMARY:</b><br>Subtotal Column "A": \$<br>Subtotal Column "B": \$<br>Shipping & Handling (Standard = \$2.95; Priority = \$4.95): \$<br><b>TOTAL AMOUNT ENCLOSED:</b> \$  |                 |   |          |                 |              | Student Application/Registration \$7.95  |  |  |                                  |       |                     |
|  |                 |   |          |                 |              | Testing Application & Scoresheet \$7.95  |  |  |                                  |       |                     |
|  |                 |   |          |                 |              | Student Profile \$4.95   |  |  |                                  |       |                     |
|  |                 |   |          |                 |              | Student Satisfaction Survey \$7.95   |  |  |                                  |       |                     |
|  |                 |   |          |                 |              | Phone Log \$4.95   |  |  |                                  |       |                     |
|  |                 |   |          |                 |              | Custom Curriculum Worksheets (per rank) \$12.95  |  |  |                                  |       |                     |
|  |                 |   |          |                 |              | Student Attendance Forms \$4.95  |  |  |                                  |       |                     |
| Sign-in Sheets \$4.95  |                 |   |          |                 |              |  |  |  |                                  |       |                     |
| Other: (specify) Please Call   |                 |   |          |                 |              |  |  |  |                                  |       |                     |
| <b>PATCHES (only available to active BBFI members)</b>   |                 |   |          |                 |              |  |  |  |                                  |       |                     |
| BBFI (price for each of the first 10 patches) \$5.95   |                 |   |          |                 |              |  |  |  |                                  |       |                     |
| BBFI (price for each patch over 10) \$4.95   |                 |   |          |                 |              |  |  |  |                                  |       |                     |
| Lion (price for each of the first 10 patches) \$6.95   |                 |   |          |                 |              |  |  |  |                                  |       |                     |
| Lion (price for each patch over 10) \$5.95   |                 |   |          |                 |              |  |  |  |                                  |       |                     |
| Other: Please Call   |                 |   |          |                 |              |  |  |  |                                  |       |                     |
| Shipping Address:  |                 | <b>I would also be interested in purchasing:</b><br><input type="checkbox"/> BBFI Organizational Flag (color logo)<br><input type="checkbox"/> BBFI Organizational Lapel Pins (color logo)<br><input type="checkbox"/> BBFI Sweatshirts (high-quality)<br><input type="checkbox"/> Pens, Pencils, Notepads ("From the desk of")<br><input type="checkbox"/> Evangelistic Apparel (Martial Arts & Christian graphics)<br><input type="checkbox"/> Other: |          |                 |              |  |  |  |                                  |       |                     |
| Special Instructions:  |                 |   |          |                 |              |  |  |  |                                  |       |                     |

**Please proofread your order to ensure it is complete and accurate. Thank you for your order!**



# ORDER WORKSHEET

Membership Package - Part "D"

## NEW STUDENT REGISTRATION & ADVANCEMENT

**General Instructions:** Please complete and return this form for registration of new and/or advancement of students.

| Line # | BBFI ID# or "New" | Student's Last Name | Student's First Name | Advancing to Rank | Test Date |
|--------|-------------------|---------------------|----------------------|-------------------|-----------|
| 1.     |                   |                     |                      |                   |           |
| 2.     |                   |                     |                      |                   |           |
| 3.     |                   |                     |                      |                   |           |
| 4.     |                   |                     |                      |                   |           |
| 5.     |                   |                     |                      |                   |           |
| 6.     |                   |                     |                      |                   |           |
| 7.     |                   |                     |                      |                   |           |
| 8.     |                   |                     |                      |                   |           |
| 9.     |                   |                     |                      |                   |           |
| 10.    |                   |                     |                      |                   |           |

## INSTRUCTOR RATING

**General Instructions:** Please complete and return this form to be evaluated for an Instructor rating.

| Line # | Area of Experience | Years/Quantity | Point Value | Subtotal |
|--------|--------------------|----------------|-------------|----------|
|--------|--------------------|----------------|-------------|----------|

**ENTER TOTAL NUMBER OF YEARS YOU HAVE BEEN...**

|     |  |   |     |     |
|-----|--|---|-----|-----|
| Ex. | a Full-time Instructor                 | 6 | 1.0 | 6.0 |
| 1.  | a Full-time Instructor                 |   | 1.0 |     |
| 2.  | a Part-time Instructor                 |   | 0.5 |     |
| 3.  | in Martial Arts Training               |   | 1.0 |     |
| 4.  | in Military Service (Active & Reserve) |   | 0.5 |     |
| 6.  | in Full-time Christian Service         |   | 1.0 |     |
| 7.  | in Part-time Christian Service         |   | 0.5 |     |
| 9.  | in Foreign Missions                    |   | 1.0 |     |

**FOR EACH AREA, WRITE THE APPROPRIATE QUANTITY AS APPLICABLE.**

|     |  |  |     |  |
|-----|--|--|-----|--|
| 10. | Published Martial Arts Article (attach copy)                   |  | 1.5 |  |
| 11. | Full-length Manuscript (attach copy)                           |  | 1.0 |  |
| 12. | Published book (provide 1 copy)                                |  | 2.0 |  |
| 13. | If No Degree, Enter # of College Years Completed (attach copy) |  | 1.0 |  |
| 14. | BA/BS Degree - Please Indicate Discipline:                     |  | 4.0 |  |
| 15. | MA/MS Degree - Please Indicate Discipline:                     |  | 6.0 |  |
| 16. | Doctorate (accredited institution)                             |  | 8.0 |  |
|     | <b>Total Points:</b>   |  |     |  |

### APPLICANT PROFILE & DOCUMENTATION

|     |                                  |   |
|-----|----------------------------------|---|
| 17. | Current Age                      | _____ years   |
| 18. | Current Rank                     | _____ Degree Black Belt                                 |
| 19. | Years in Current Rank            | _____ years   |
| 20. | Evidence of Rank                 | <input type="checkbox"/> Attached – New applicants only |
| 21. | 350 Word Essay "My Philosophy"   | <input type="checkbox"/> Attached – All applicants      |
| 22. | Completed Membership Application | <input type="checkbox"/> Attached – New applicants only |

I certify that the representations above are true and accurate to the best of my knowledge. Any inconsistencies that may be found by BBFI staff during my consideration for advancement in rank or instructor rating may be grounds for immediate termination of my membership without refund of any fees already paid.

Signature of Applicant \_\_\_\_\_

Date \_\_\_\_\_